

PART 1: STUDENT INFORMATION

NOTE: The personal information you give to the TRIO Upward Bound Director is provided to the U.S. Dept. of Education. The information is protected by the Privacy Act. No one may see the information unless they work with or for the Upward Bound Program or are specifically authorized to see the information. This information is necessary to determine if you are eligible to participate in the program. If you do not give this information to the Upward Bound Program and the Dept. of Education, you cannot receive any benefits from the program.

Student name _____
FIRST MIDDLE LAST

Physical address

STREET ADDRESS CITY STATE ZIP

Mailing address, if different from physical address

STREET ADDRESS/PO BOX CITY STATE ZIP

Ethnicity _____ Home language _____ Gender Pronouns _____

PLEASE SPECIFY. Ex.: Chinese, Somali, Cambodian, Cham, Eritrean, Samoan, Peruvian, Irish, etc.

Date of birth _____
MONTH DAY YEAR

Home phone number _____ Student cell phone number _____

Student email address _____

High school _____ Grade level _____

What is the student's citizenship status?

- U.S. Citizen
- Natural Citizen
- Permanent resident. Provide permanent resident number _____
- Other: _____

PART 2: PARENT/GUARDIAN INFORMATION

Parent/Guardian 1

Name _____
FIRST MIDDLE LAST

Address _____

Cell phone number _____ Work phone number _____

Email address _____

Relationship to student _____

Highest educational level completed by parent/guardian 1:

- | | |
|---|--|
| <input type="checkbox"/> High school diploma or below | <input type="checkbox"/> Four-year degree or higher (Bachelor's degree, Master's degree, etc.) |
| <input type="checkbox"/> Some college, but no degree | <input type="checkbox"/> Unknown/other. Explain: _____ |
| <input type="checkbox"/> Two-year degree (Associate's degree) | _____ |

Yearly Taxable Income: \$ _____ Total # people in household: _____

Parent Signature

What I have written in this application, is true and correct. I understand any misrepresentation or false statement will make the applicant ineligible for the Upward Bound program.

Parent/Guardian 2

Name _____
FIRST MIDDLE LAST

Address _____

Cell phone number _____ Work phone number _____

Email address _____

Relationship to student _____

Highest educational level completed by parent/guardian 2:

- | | |
|---|--|
| <input type="checkbox"/> High school diploma or below | <input type="checkbox"/> Four-year degree or higher (Bachelor's degree, Master's degree, etc.) |
| <input type="checkbox"/> Some college, but no degree | <input type="checkbox"/> Unknown/other. Explain: _____ |
| <input type="checkbox"/> Two-year degree (Associate's degree) | _____ |

Yearly Taxable Income: \$ _____ Total # people in household: _____

Parent Signature

What I have written in this application, is true and correct. I understand any misrepresentation or false statement will make the applicant ineligible for the Upward Bound program.

Federal TRIO Programs

Current-Year Low-Income Levels

(Effective **January 11, 2024** until further notice)

Size of Family Unit	48 Contiguous States, D.C., and Outlying Jurisdictions	Alaska	Hawaii
1	\$22,590	\$28,215	\$25,965
2	\$30,660	\$38,310	\$35,250
3	\$38,730	\$48,405	\$44,535
4	\$46,800	\$58,500	\$53,820
5	\$54,870	\$68,595	\$63,105
6	\$62,940	\$78,690	\$72,390
7	\$71,010	\$88,785	\$81,675
8	\$79,080	\$98,880	\$90,960

For family units with more than eight members, add the following amount for each additional family member: \$8,070 for the 48 contiguous states, the District of Columbia and outlying jurisdictions; \$10,095 for Alaska; and \$9,285 for Hawaii.

The term "low-income individual" means an individual whose family's taxable income for the preceding year did not exceed 150 percent of the poverty level amount.

The figures shown under family income represent amounts equal to 150 percent of the family income levels established by the Census Bureau for determining poverty status. The poverty guidelines were published by the U.S. Department of Health and Human Services in the Federal Register on January 17, 2024 and are effective as of January 11, 2024.

MEET THE UPWARD BOUND STAFF!

Athena Roth

UPWARD BOUND DIRECTOR
AROTH@WHATCOM.EDU

What is one of your favorite places in the world?

The Paradise Valley in Montana. I love it there!
It's really beautiful.



Meg Wyllie

UPWARD BOUND ADVISOR
MWYLLIE@WHATCOM.EDU

What is your favorite vertebrate & invertebrate?

My favorite vertebrate is a Scottish Highland cow and my favorite invertebrate is a nudibranch.



REMEMBER TO FOLLOW US ON INSTAGRAM FOR INFORMATION ABOUT UPCOMING FIELD TRIPS AND EVENTS!



@WHATCOMCC_UPWARDBOUND



Want extra support figuring out your post highschool plans? Want to go on field trips throughout Washington state? Join Upward Bound!



Advising and Tutoring

Meg Wyllie is in your school's counseling center once a week and available to support you with:

- College, financial aid, and scholarship applications
- Meeting your academic goals
- Figuring out what you want to do after high school
- And much more!



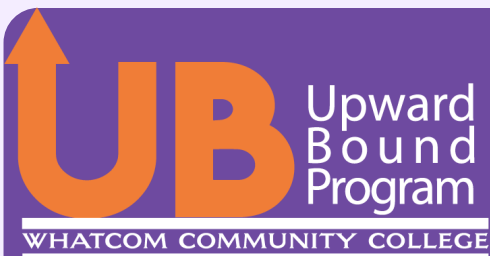
Field Trips

- Visit Universities and Colleges
- Explore cities in the state of Washington
- Attend cultural events, visit museums, see a show, or get outside on an adventure
- Transportation and food are always provided



Community

- Build strong friendships
- Connect with students from different high schools
- Build confidence in yourself, where you've come from, and where you're going next



Scan the QR code for more information!

